

## MEMORANDUM

TO: National Lawyers Guild Labor & Employment Committee [NLG L&EC] + **New Members**  
DATE: January, 2018  
RE: **Annual Dues for 2018**

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### **JOIN US .... the National Lawyers Guild Labor & Employment Committee**

**\$40 attorneys + \$15 students, legal workers, unionists & friends**

**Here's how to pay.** Make checks **payable to the NLG L&EC** and mail to Sugar Law Center for Economic and Social Justice, 4605 Cass Avenue, Detroit, MI 48201. Or use **PayPal on our website** – [http://www.nlg-laboremploy-comm.org/Membership\\_Info.php](http://www.nlg-laboremploy-comm.org/Membership_Info.php). Fill out the dues envelope with at least your name (and other info if you are a new member or have new info). Check the boxes to indicate your membership in sister organizations (AFL-CIO LCC, AAJ, NELA, NLG, etc.). **Do share this memo with others in your office who would like to join the NLG L&EC.**

**LEADERSHIP.** For more info about the NLG Labor & Employment Committee (L&EC) contact:

**Chair** - Dean Hubbard - [deanhub@gmail.com](mailto:deanhub@gmail.com) or (203) 216-2262

**Treasurer** - Polly Halfkenny - [PollyHalf43@gmail.com](mailto:PollyHalf43@gmail.com) or (347) 453-5208 - **seeking volunteer replacement**

**Newsletter Editor** - Henry Willis - [hmw@ssdslaw.com](mailto:hmw@ssdslaw.com) or (323) 655-4700

**Membership** - **seeking volunteer replacement**

**Cuba program** - Joan Hill + Dean Hubbard - [johill@usw.org](mailto:johill@usw.org) or (615) 594-0843

**Intl Commission for Labor Rights** - Jeanne Mirer - [jmirer@mmsjlaw.com](mailto:jmirer@mmsjlaw.com) or (313) 515-2046

**Sugar Law Center** - John Philo - [jphilo@sugarlaw.org](mailto:jphilo@sugarlaw.org) or (313) 993-4505

**Mentorship coordinator** - Angela Cornell - [abc49@cornell.edu](mailto:abc49@cornell.edu) or (607) 339-1903

**Staff** - [nlglabor@gmail.com](mailto:nlglabor@gmail.com)

Our **Steering Committee** meets monthly by conference call, contact **Chair** to participate.

**NEWSLETTER.** The L&EC publishes a newsletter twice a year to coincide with the annual AFL-CIO Lawyers' Coordinating Committee meeting (in the spring) and the annual NLG Convention (usually in the fall). We would love to add some issues too. Please consider contributing an article by contacting **Henry Willis**.

**WEBSITE. EXPLORE** our site at [www.nlg-laboremploy-comm.org](http://www.nlg-laboremploy-comm.org). We have information **ABOUT US** including our newsletters and **mentor program**; **PROJECTS** in which we are involved including our Section 7 project, work with ROC, worker centers, resources for labor and employment attorneys regarding immigrant workers' rights, international labor issues, etc. We also have webpages about **LOCAL WORK** in various areas. We post information about **EVENTS** including activities at the LCC and the Guild Convention. We welcome suggestions and contributions for the website.

**EMPLOYEE & UNION MEMBER GUIDE TO LABOR LAW: A MANUAL FOR ATTORNEYS REPRESENTING THE LABOR MOVEMENT.** You can purchase the 3-volume treatise from the publisher at

<http://legalsolutions.thomsonreuters.com/law-products/Treatises/Employee-and-Union-Member-Guide-to-Labor-Law/p/100027989> or (888) 728-7677. **NLG + L&EC members** receive a **25% discount** from the list price of the print or eBook version and our Committee receives a percentage of the royalties.

**INTERNATIONAL WORK + TRAVEL to CUBA.** You can join the **International Commission for Labor Rights** online at [www.laborcommission.org](http://www.laborcommission.org) and the **International Association of Democratic Lawyers** at <http://www.iadllaw.org/en/node/209>. We co-sponsor, with the Cuban Workers' Federation, meetings and international research exchanges of labor and employment lawyers, trade unionists, neutrals and scholars. Contact **Dean Hubbard** or **Joan Hill** for information about our **next program April 7 - 15, 2018**. And see our website for more information about international labor work. For specific information on our Cuba research program, see [http://www.nlg-laboremploy-comm.org/Intl\\_Cuba\\_Research.php](http://www.nlg-laboremploy-comm.org/Intl_Cuba_Research.php) – brochure posted there at <http://www.taterenner.com/2018-LEC-Brochure.pdf> .

**LOCAL WORK.** If you want to help start a local committee in your area or contact other L&EC members, let us know and we'll try to facilitate. Our local activities are growing and we welcome your participation.

**MEETINGS & DATES to SAVE.** **The Committee as a whole meets twice a year** - at the fall NLG Convention and at the spring AFL-CIO Lawyers Coordinating Committee (LCC) conference. We also sponsor a breakfast at the LCC and various programs at the annual NLG Convention. The next LCC begins **Wednesday May 16, 2018 in Atlanta, GA** preceded by the Building Trades conference on **Tuesday May 15, 2018**. The next NLG Convention is in **Portland, OR** in the fall of 2018. Also an OSH Bootcamp for attorneys who want to know about Worker Safety Training – **March 15-16, 2018 in DC**. Register w/ this link:  
[https://docs.google.com/forms/d/1MSsQsEvLM1X\\_qfTPr3TanReWdyc4TO7dERWPpq6ZrUQ/viewform?edit\\_requested=true](https://docs.google.com/forms/d/1MSsQsEvLM1X_qfTPr3TanReWdyc4TO7dERWPpq6ZrUQ/viewform?edit_requested=true)

## **PLEASE SAVE THESE DATES**

**AFL-CIO Lawyers Coordinating Committee - Conference in Atlanta GA**

**Annual NLG L&EC breakfast at the LCC**

**Friday May 18, 2018 - tentative**

NLG L&EC meeting - tbd + NLG L&EC party - tbd

**National Lawyers Guild - CONVENTION in Portland OR**

**Wednesday October 31 - Sunday November 4**

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## **ARE YOU INTERESTED IN OUR MENTORSHIP PROGRAM?**

We are seeking mentors for spring semester 2018 and for the next school year 2018-2019. **If you are willing to be a mentor**, see our [webpage](http://www.nlg-laboremploy-comm.org/Mentorship_Program.php) [http://www.nlg-laboremploy-comm.org/Mentorship\\_Program.php](http://www.nlg-laboremploy-comm.org/Mentorship_Program.php) and volunteer (use link to a sign up form or to a PDF you can fax back). **If you are a law student or young attorney and interested in being mentored**, see also our [webpage](#) and sign up. We will do our best to match mentee applicants with a mentor.

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**MORE INFO?** Contact **Dean Hubbard** at [deanhub@gmail.com](mailto:deanhub@gmail.com) or (203) 216-2262.